

"WHY SEEK YE THE LIVING?"

An Anthem for

Easter

composed by

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Price 12 Cents.

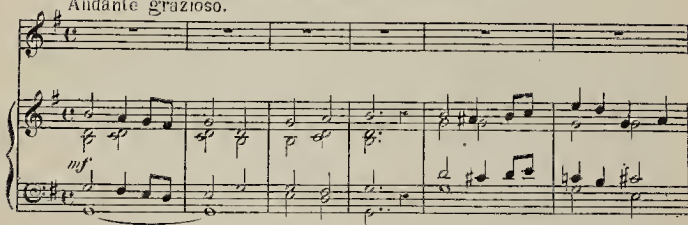
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Andante grazioso.

Organ
♩ = 84.

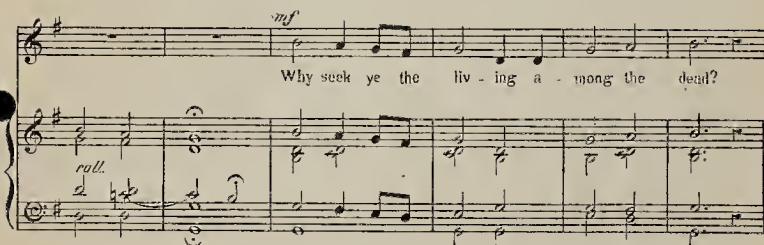


The organ introduction is written for a single staff in G major (one sharp). It begins with a treble clef and a common time signature. The tempo is marked 'Andante grazioso'. The music consists of a series of chords and moving lines, with a dynamic marking of 'mf' (mezzo-forte) appearing in the middle. The piece ends with a final chord.

mf

Why seek ye the liv - ing a - mong the dead?

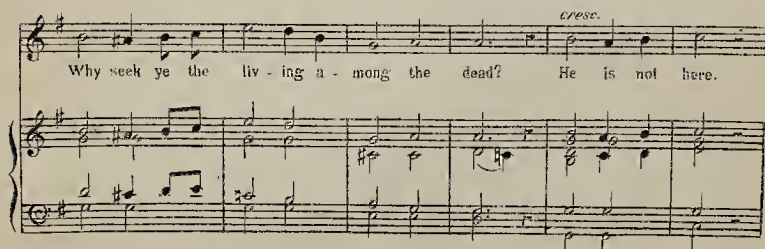
coll.



This block contains the first line of the anthem. It features a vocal melody on a single staff and organ accompaniment on a grand staff (treble and bass clefs). The tempo remains 'Andante grazioso'. The lyrics are 'Why seek ye the liv - ing a - mong the dead?'. The organ part includes a 'coll.' (colla parte) marking, indicating it should follow the vocal line. The dynamic marking 'mf' is also present.

cresc.

Why seek ye the liv - ing a - mong the dead? He is not here.



This block contains the second line of the anthem. It features a vocal melody on a single staff and organ accompaniment on a grand staff. The tempo remains 'Andante grazioso'. The lyrics are 'Why seek ye the liv - ing a - mong the dead? He is not here.'. The organ part includes a 'cresc.' (crescendo) marking, indicating a gradual increase in volume. The dynamic marking 'mf' is also present.

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f *all. o. dim.*

He is not here. He is not here He is ris - en.

CHORUS.

Allegro con spirito.

f

Christ is ris - en from the dead Christ is ris - en from the dead.

Christ is ris - en from the dead Christ is ris - en from the dead.

Christ is ris - en from the dead Christ is ris - en from the dead.

Christ is ris - en from the dead Christ is ris - en from the dead.

and be - come the first fruits of them that slept, and be - come the

and be - come the first fruits of them that slept, and be - come the

and be - come the first fruits of them that slept, and be - come the

and be - come the first fruits of them that slept, and be - come the

and be - come the first fruits of them that slept, and be - come the

first fruits of them that slept. He is ris - en

first fruits of them that slept. He is ris - en

first fruits of them that slept. Christ is ris - en, He is ris - en

first fruits of them that slept. He is ris - en

He is ris - en, Christ is ris - en from the

He is ris - en, Christ is ris - en from the

Christ is ris - en He is ris - en, Christ is ris - en from the

He is ris - en, Christ is ris - en from the

rall. e dim.

dead, and be come the first - fruits of them that slept.

dead, and be come the first - fruit of them that slept.

dead, and be come the first - fruits of them that slept.

dead, and be come the first - fruit of them that slept.

Slower.

For since by man came death, by man came al - so the

For since by man came death, by man came al - so the

For since by man came death, by man came al - so the

For since by man came death, by man came al - so the

res - ur - rec - tion of the dead. For as in Ad - am

res - ur - rec - tion of the dead. For as in Ad - am

res - ur - rec - tion of the dead. For as in Ad - am

res - ur - rec - tion of the dead. For as in Ad - am

all the Ev - en so in Christ shall all be made a

all die Ev - en so in Christ shall all be made a

all die Ev - en so in Christ shall all be made a

all die Ev - en so in Christ shall all be made a

live, Christ is ris-en, is ris-en from the dead.

live, Christ is ris-en, is ris-en from the dead.

live, Christ is ris-en, is ris-en from the dead.

live, Christ is ris-en, is ris-en from the dead.

Treble Solo.

Andantino.

O death! where is thy sting? O grave! where is thy

vic-to-ry? O death! where is thy sting? O grave!

where is thy vic-to-ry?

Duet for Two Trebles.

mf

The sting of death is sin and the

mf

strength of sin is the Law. The sting of

rall.

death is sin and the strength of sin is the Law.

CHORUS.

Allegro.

Thanks be to God who giv - eth us the vic - to - ry

Thanks be to God who giv - eth us the vic - to - ry

Thanks be to God who giv - eth us the vic - to - ry

Thanks be to God who giv - eth us the vic - to - ry

Thanks be to God who giv-eth us the vic-to-ry through

Thanks be to God who giv-eth us the vic-to-ry through

Thanks be to God who giv-eth us the vic-to-ry through

Thanks be to God who giv-eth us the vic-to-ry through

our Lord Je-sus Christ through our Lord Je-sus Christ

our Lord Je-sus Christ through our Lord Je-sus Christ

our Lord Je-sus Christ through our Lord Je-sus Christ

our Lord Je-sus Christ through our Lord Je-sus Christ

Thanks be to God who giv-eth us the vic-to-ry through our Lord

Thanks be to God who giv-eth us the vic-to-ry through our Lord

Thanks be to God who giv-eth us the vic-to-ry through our Lord

Thanks be to God who giv-eth us the vic-to-ry through our Lord

ff
Je - sus Christ through our Lord Je - sus Christ Al - le - lu - ia
ff
Je - sus Christ through our Lord Je - sus Christ Al - le - lu - ia.
ff
Je - sus Christ through our Lord Je - sus Christ Al - le - lu - ia.
ff
Je - sus Christ through our Lord Je - sus Christ Al - le - lu - ia.
ff
Je - sus Christ through our Lord Je - sus Christ Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia A - - - men. Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia A - - - men. Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia A - - - men. Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia A - - - men. Al - le - lu - ia,

rall. *p*
Al - le - lu - ia, Al - le - lu - ia A - - - men, A - - - men.
Al - le - lu - ia, Al - le - lu - ia A - - - men, A - - - men.
Al - le - lu - ia, Al - le - lu - ia A - - - men, A - - - men.
Al - le - lu - ia, Al - le - lu - ia A - - - men, A - - - men.
rall. *p*
Al - le - lu - ia, Al - le - lu - ia A - - - men, A - - - men.